

# Agricultural Personnel Management Association 7th Annual Retreat !

OCTOBER 17-18, 2008



APMA is an organization that specializes in developing, educating and enhancing the careers of those who are in Human Resources and Safety positions. APMA promotes your professional success!

## Location & Date:

October 17-18, 2008  
**Embassy Suites  
Lake Tahoe Hotel  
&  
Ski Resort**  
4130 Lake Tahoe  
S. Lake Tahoe, CA  
800-988-9865

## Cost

\$150.00 APMA Members  
\$250.00 Non-Members  
(Non-Member registration includes 1-year individual membership)

**Space is limited: There is a maximum of 50 attendees.**  
Please send your registration forms ASAP and reserve a spot now !  
**NO REFUNDS AFTER SEPTEMBER 11, 2008**

Our Annual Retreat offers an opportunity for participants to discuss in an open, small group environment current challenges that HR professionals face in their daily work.

## Discussion Topics:

### October, Friday 17, 2008

**Full Lunch** 12:00 P.M.-1:00 P.M.

- Diversity At The Workplace: Dealing With Multi-Cultures **1:00 P.M.-2:25 P.M.**
- SSN Mismatch: How Are You Coping? **2:35 P.M.-3:55 P.M.**
  - Open Discussion **4:05 P.M.-5:00 P.M.**
- **Reception 5:00 P.M.-7:00 P.M.** (additional reception guest \$25.00)

### October, Saturday 18, 2008

**Full Breakfast** 8:00 A.M.- 9:00 A.M.

- You've Offered Them A Job: What's Next? **9:00 A.M.-10:25 A.M.**
  - OSHA On The War Path: Heat Stress Safety Compliance **10:35 A.M.-11:55 A.M.**
  - Open Discussion **11:55 A.M.-12:30 P.M.**

\*\*\*\*\*

## Registration

Company: \_\_\_\_\_

Names/Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Fax: \_\_\_\_\_ Total Enclosed:\$ \_\_\_\_\_

## Room Reservations:

Single or Double Occupancy \$139.00

Triple Occupancy \$169.00

Quad Occupancy \$199.00

Please note there is an additional \$40 charge per night for suites with 2 (two) queen Beds

To Reserve A Room Call 530.544.5400 or go to [www.agpersonnel.org](http://www.agpersonnel.org)

## Please Mail Registration Form To:

Sylvia Reyes-APMA  
Executive Director  
831.422.8023 office or  
831.566.2733 cell

[apma20@pacbell.net](mailto:apma20@pacbell.net)  
831.422.7318 fax