

Workshop Selections

(Please circle or mark your selection)

Wednesday Afternoon, Feb. 3, 2010

| | | | |
|-----------------------|--|-----|----|
| 1:00 P.M. - 2:50 P.M. | Employers Roundtable "What Keeps You Awake at Night?" - <i>Kimberly Naffziger</i> | Yes | No |
| 3:00 P.M. - 4:00 P.M. | Cultivating a Professional Presence: Business Etiquette 101 - <i>Lourdes Gonzalez</i> | Yes | No |
| 4:10 P.M. - 5:10 P.M. | Immigration Outlook in 2010 - <i>Dax Deason</i> | Yes | No |

Thursday Morning, Feb. 4, 2010

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|-------------------------|--|-------|-------|
| 8:00 A.M. - 9:00 A.M. | Opening Keynote: Concerns Regarding Healthcare Reform - <i>William Goodrich</i> The CA Budget: Where We Are, How We Got Here and Where We Need to go to Become Solvent Again- <i>Mike Stocker</i> | Yes | No |
| 9:15 A.M. - 12:15 P.M. | Workshop A: Managing Employee Compensation Programs (HR Certificate, Part I) - <i>Paul Powell</i> (If selecting Workshop A, do not select any morning sessions) | _____ | _____ |
| 9:15 A.M. - 12:15 P.M. | Workshop B: Can Your Safety Program Handle an OSHA Inspection? - <i>William Krycia & Morgan LeBlanc</i> (If selecting Workshop B, do not select any morning sessions) | _____ | _____ |
| 9:15 A.M. - 10:40 A.M. | Workshop C: Accounting 101 for HR Professionals - <i>Kathleen Thompson</i> (If selecting Workshop C, do not select A or B) | _____ | _____ |
| 10:50 A.M. - 12:15 P.M. | Workshop D: The Integration of State and Federal Mandatory Leave Laws - <i>James Gumberg & Patrick Moody</i> (If selecting Workshop D, do not select A or B) | _____ | _____ |

Thursday Afternoon, Feb. 4, 2010

| | | | |
|------------------------|---|-------|-------|
| 12:45 P.M. - 1:45 P.M. | Luncheon Keynote: Issues Affecting Agriculture Today - <i>Manual Cunha</i> | Yes | No |
| 2:15 P.M. - 5:15 P.M. | Workshop E: Managing Employee Compensation Programs (HR Certificate, Part II) - <i>Paul Powell</i> (If selecting Workshop E, do not select any afternoon sessions) | _____ | _____ |
| 2:15 P.M. - 3:45 P.M. | Workshop F: Protecting Your Turf: Private Property Access For Government Agencies and Private Entities - <i>Anthony Raimondo</i> (If selecting Workshop F, do not select G) | _____ | _____ |
| 2:15 P.M. - 3:45 P.M. | Workshop G: Planning and Conducting a Reduction in Force - <i>Jason Resnick</i> (If selecting Workshop G, do not select F) | _____ | _____ |
| 3:55 P.M. - 5:25 P.M. | Workshop H: Train-The-Trainer: Techniques for Effective Training - <i>Lourdes Gonzalez</i> (If selecting Workshop H, do not select I) | _____ | _____ |
| 3:55 P.M. - 5:25 P.M. | Workshop I: Food Safety Global Update - <i>Debra Langston</i> (If selecting Workshop I, do not select H) | _____ | _____ |

Friday Morning, Feb. 5, 2010

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|------------------------|--|-----|----|
| 9:00 A.M. - 12:00 P.M. | Labor Law and Employment Law Update - <i>Ronald Barsamian and Terrance O'Connor</i> | Yes | No |
|------------------------|--|-----|----|

Please submit your workshop selections with your registration form to APMA -
512 Pajaro Street, Suite 7, Salinas, CA 93901 or fax it to (831) 422-7318.

APMA

Agricultural Personnel Management Association

30th Annual Forum in Shell Beach February 3 - 5, 2010 Registration Form

Please complete both sides of this form and mail to: **APMA, 512 Pajaro St., Ste. 7, Salinas, CA 93901**

Or Fax to: **(831) 422-7318** or Email: **apma20@pacbell.net**

You can also register and pay online at **www.agpersonnel.org**

For more information, please call the APMA office at **(831) 422-8023**

Name: _____

Company: _____

Address: _____

Phone: _____ Email: _____ Fax: _____

REGISTRATION FEES

Full Fee Registration:

(All three days. Includes Reception (Wed., Feb.3rd), Luncheon (Feb. 4th), Thursday Dinner (Feb. 4th), and all Workshops)

APMA Members* (Register and pay by **January 9, 2010**).....\$350.00 \$ _____

Register and pay after January 9, 2010.....\$395.00 \$ _____

Non-Member Registration (By **January 9, 2010**).....\$440.00 \$ _____

Non-Member Registration (After January 9, 2010).....\$485.00

Opening Reception (Wed. Feb.3, 2010, 5:30 - 7:00 P.M.) Yes:___ No:___

Thursday Dinner (Feb. 4, 2010, Guiseppo's Cucina Italiana) Yes:___ No:___

One Day (Select one)\$200.00 \$ _____

Wed., Feb. 3rd Th., Feb. 4th Fri., Feb 5th

Golf Registration Fee.....\$125.00 \$ _____

Golf Hole Sponsorship\$100.00 \$ _____

Handicap (Required) _____

Spa Morning Registration Fee (per treatment).....\$25.00 \$ _____

Please select: Neck and Shoulder Massage Salon Treatment

Additional Fees:

Opening Reception Guest\$25.00 \$ _____

Thursday Dinner Guest\$50.00 \$ _____

TOTAL REGISTRATION FEES:..... \$ _____

***Company Discount** for 3 or more attendees from the same company (members only): \$325.00/person if you register and pay by January 9, 2010.

Registration after January 9th will be \$375.00/person with the company discount.

Your check and registration form must be postmarked no later than **January 9, 2010 for early registration rates!**

APMA's negotiated hotel rate of \$129/night will end on Jan. 9, 2010. Please call The Cliffs Resort directly to make your reservation at (800) 826-7827. *We apologize but due to financial commitments, no refunds after Jan. 9th.*